| Recipient Committee Campaign Statement | | | Date Stamp CAL | IFORNIA 460 |
|--|--|--|---|---|
| Cover Page | | | LOS ANCELVED BY | 1 of ⁵ |
| | Statement covers period from 01/01/2023 | Date of election if applicable: (Month, Day, Year) | LOS RECEIVED BY Page 2023 JUL 31 PM 2: 10 | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | thro ugh <u>06/30/2023</u> | | CAMPAIGN FINANCE O | 20155 / |
| 1. Type of Recipient Committee: All Committees - | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | 10936 |
| ✓ Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Ter Amendment (Explain bel | ☐ Quarterly Sta ☐ Special Odd-¹ mination) | tement |
| Small Contributor Committee Political Party/Central Committee | Officeholder Committee (Also Complete Part 7) | | | |
| 3. Committee Information | I.D. NUMBER 1401652 | Treasurer(s) | 2 | |
| STREET ADDRESS (NO P.O. BOX) | · · · · · · · · · · · · · · · · · · · | MAILING ADDRESS CITY Pasadena | STATE ZIP CODE CA 91101 | AREA CODE/PHONE (626) 344-7189 |
| CITY STATE ZIP | CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASURE | R, IF ANY | |
| Pasadena CA 91 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. I | | MAILING ADDRESS | <u>.</u> | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | СІТУ | STATE ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRES | S | |
| 4. Verification I have used all reasonable diligence in preparing and revie certify under penalty of perjury under the laws of the State | | nould do the information contained h | and in the attached schedules is | s true and complete. I |
| Executed on July 27, 2023. Executed on Date Date Date | 1 | | tesponsible Officer of Sponsor | |
| Executed on | By | gnature of Controlling Officeholder, Candidate, Sta | ate Measure Proponent | |
| Date | S | gnature of Controlling Officeholder, Candidate, Sta | | PC Form 460 (Jan/2016)) oc.ca.gov (866/275-3772) |

COVER PAGE

www.fnnc.ca.gov

| Officeholder or Candidate Controlled Committee | | 6. | 6. Primarily Formed Ballot Measure Committee | | | | |
|--|------------------------------------|----|--|------------------|---|----------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE Sandra Chen Lau | | | NAME OF BALLOT MEASURE | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) Pasadena Community College Board of Trustees | | | BALLOT NO. OR LETTER JURISDICTIO | | | SUPPORT OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | Pasadena CA 91101 | | Identify the controlling office | | older, candidate, or state measure proponent, if any. | | |
| Related Committees Not Included in this Sta not included in this statement that are controlled by you of contributions or make expenditures on behalf of your cand | r are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT NO | D. IF ANY | |
| COMMITTEE NAME | I.D. NUMBER | 7 | Primarily Formed Can | didata/Offic | chalder Committee | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | officeholder(s) or candidate(s |) for which this | committee is primarily form | ned. | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE | |
| | CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE | |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | CONTROLLED COMMITTEE? YES NO BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE | |
| CITY STATE ZIP C | CODE AREA CODE/PHONE | | Atta | ach continuatio | on sheets if necessary | | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded

SUMMARY PAGE

| Summary Page | to whole dollars. | i | tatement covers period 01/01/2023 | CALIFORNIA 460 | |
|--|----------------------------|------------------------|--------------------------------------|-----------------------|--|
| SEE INSTRUCTIONS ON REVERSE | | throu | gh <u>06/30/2023</u> | Page 3 of 5 | |
| NAME OF FILER | | | | I.D. NUMBER | |
| Sandra Chen Lau for Pasadena Community College | District Board 2022 | | | 1401652 | |
| Contributions Received | Column A TOTAL THIS PERIOD | Column B CALENDAR YEAR | | ummary for Candidates | |

| Contributions Received | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
|--|---|--|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$\frac{50}{0}\$ \$\frac{50}{0}\$ \$\frac{50}{0}\$ \$\frac{50}{0}\$ | \$ \frac{50}{0}\$ \$ \frac{50}{0}\$ \$ \frac{50}{0}\$ \$ \$ \frac{50}{0}\$ | 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE Schedule E, Line 3 Add Lines 6 + 7 Schedule F, Line 3 Add Lines 8 + 9 + 10 | \$ \frac{50}{0}\$ \$ \frac{50}{0}\$ \$ \frac{0}{0}\$ \$ \frac{5}{50}\$ \$ \$ \frac{5}{50}\$ | \$ \frac{50}{0} \\ \$ \frac{50}{0} \\ \$ \frac{0}{0} \\ \$ \frac{50}{0} \\ \$ \frac{50}{0 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election (mm/dd/yy) \$ |
| Current Cash Statement 12. Beginning Cash Balance | \$ 55,782.68 50 0 50 50 55,782.68 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If | *Amounts in this section may be different from amounts reported in Column B. |
| 17. LOAN GUARANTEES RECEIVED | \$ <u>0</u> \$ <u>0</u> | this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772 www.fppc.ca.go |

Schedule A Amounts may be rounded SCHEDULE A to whole dollars. **Monetary Contributions Received** Statement covers period CALIFORNIA from 01/01/2023 **FORM** through 06/30/2023 SEE INSTRUCTIONS ON REVERSE I.D. NUMBER NAME OF FILER Sandra Chen Lau for Pasadena Community College District Board 2022 1401652 FULL NAME, STREET ADDRESS AND ZIP CODE OF **AMOUNT CUMULATIVE TO DATE** PER ELECTION IF AN INDIVIDUAL, ENTER DATE CONTRIBUTOR OCCUPATION AND EMPLOYER CALENDAR YEAR CONTRIBUTOR RECEIVED THIS TO DATE CODE * (IF SELF-EMPLOYED, ENTER NAME RECEIVED (JAN. 1 - DEC. 31) PERIOD (IF REQUIRED) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) OF BUSINESS) □ COM □отн PTY SCC ПСОМ Потн □ PTY □ scc □сом □отн □ PTY □scc Псом Потн ☐ PTY SCC СОМ OTH PTY SCC **SUBTOTAL \$** Schedule A Summary *Contributor Codes IND - Individual COM - Recipient Committee

| 1. | . Amount received this period – itemized monetary contributions. | 0 |
|----|--|----|
| | (Include all Schedule A subtotals.) | \$ |
| | | 50 |

2. Amount received this period – unitemized monetary contributions of less than \$100\$

3. Total monetary contributions received this period. (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| * * * 14 | | | • | SCHEDULE E |
|--|--|--|--|--|
| Schedule E | Amounts may b | | Statement covers period | CALIFORNIA 460 |
| Payments Made | to whole di | onars. | from 01/01/2023 | FORM 400 |
| SEE INSTRUCTIONS ON REVERSE | | | through <u>06/30/2023</u> | Page 5 of 5 |
| Sandra Chen Lau for Pasadena Community College Distric | t Board 2022 | | | 1401652 |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, deli | nmunications d appearances ses lating | RAD radio airtime and product RFD returned contributions SAL campaign workers' salari TEL t.v. or cable airtime and p TRC candidate travel, lodging TRS staff/spouse travel, lodging TSF transfer between commit | tion costs ies production costs , and meals ng, and meals ttees of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| | | | | |
| · | | | | |
| | | | | |
| * Payments that are contributions or independent expenditures must also be | e summarized on Sche | edule D. | | SUBTOTAL \$ |
| Schedule E Summary | | | | |
| 1. Itemized payments made this period. (Include all Schedul | | | | |
| 2. Unitemized payments made this period of under \$100 | | | ······································ | \$ |
| Total interest paid this period on loans. (Enter amount fror | | | | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. | Enter here and on | the Summary Page, C | Column A, Line 6.) | TOTAL \$ 50 |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov